# SOUTHERN BAPTIST RECORD.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST.

VOLUME 13.

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NUMBER 28.

the moral support of his church. The ness and cripple your own church in n ed to be lauded or undeservedly by the held from the paster and religion go the world on street corners and in public places. Give your partor your moral support if you can give him nothing else. Defend his character, speak well of him, greet him cardiolly, give him your regitlar the properties and religion, and offer him faith as the truth will have its desired effect. P. S.—There is a wild difference the form of support if you can give him nothing else. Defend his character, speak well of him, greet him cardiolly, give him your regitlar to the world on street and and the truth will have its desired effect. When a church falls into discipline, it is proper for an Association of a member of salvation, and offer him faith as the first per-requisite or condition of a member of salvation, and offer him faith as the proof of his election and solvant to the world on street corners and in public places. Give your paster him nothing else. Defend his character, speak well of him, greet him cardiolly, give him your regitlar to the church and the truth will have its desired effect. P. S.—There is a wild difference in the further and the truth will have its desired effect. P. S.—There is a wild difference of sinners, and believing that he is only of the week" is the orderly. The exclusion of a member of salvation, and offer him faith as the proof of his election and selvant in the form a church has a double purpose, the purifying of the church, and the part of the excluded member. On the same principle, an Association of the part of the excluded member in the proof of hi that your prayers often ascend to the throne of God to support and sustain him and you so warm his heart as to enable the humblest pastor to give

ed him, promising a blessing to the liberal soul, and the inspired Apostle Paul in 1 Cor., 9th chapter and 7th the gospel as will astonish even its salts of tartar and dry ammonis, and King, cannot prosper unless its instiverse asks. Who goeth a warfare any own people. time, at his own charges, who planteth a vineyard and eateth not of the fruit thereof or who feedeth a flock and eateth not of the milk of the flock. Brethren, our pastors and ministers are holding high the banner of God and unfolding Christ's church to the world, fighting contindevil, but ever carrying victory over your own salvation. The Baptist the stalks will produce from three to his gospel. C. E. W. Dobbe eight ears each the crop derived from Columbus, Miss., Aug. 28, '89. are p'a ding and cultivating God's sayed. The scriptures certainly an acre is sometimes as large as that fields, and like good shepherds they are leading a redeemed people from victory to victory and will know no law. On the other hand, it is im-

these two grand divisions of duty, every heart, and just beneath it the give election to us; teach obedience was abrogated by the death of Christ, words, perform, discharge obey God nestor: If it knowing is not performative. To perform and live forever more. To perform to faithfully discharge this duty, carrying joy to the heart of the pastor, faith; sith as the gift of God and the conflict of the Sabbath law is binding upon of the most neglected, among our it gives to him freedom, time for the

my successfully paster one church and other. Therefore, how acquiring the total service has to borrow money to get nor the necessities of life, or buy services that violates the law is a transgressive that we ask Gold in humble possible, as proof of his acceptance with Gold can only come from Gold himself; occurred to the specially as to what the subject of believe to the strengthening of the case, is in favor of those children whose parents in the subject of believe to the strengthening of the case, is in favor of those children whose parents of the church should have nothing the knows this is interest in the church of the subject of the subject of believe to the strengthening of the case, is in favor of those children whose parents of the church should have nothing the hours of the church of the subject will of the church, and say in the depth of their hearts, "Somay it be," compelled to go and get what he your hand to act by your will; can made to teach anything if its plain Associations of the Baptist faith and depth of their hearts, "Somay it be," compered to go and get what he your hand to act by your win; can made to teach anything it its plain Associate recgnizing that in union there is needs in his family on a credit, he is you cause your heart to act? still you meaning can be twisted as many do order?" strength. "United we stand, divided we fall." A church owes unity to lits to stor and more especially to strength. "United we stand, any action of the Holy to under the direction of the Holy spirit, become shepherds of congresitions of strangers, in the flesh, and how end, how discouraging must it how ad, how discouraging must it how ad, how discouraging must it how and how a first them to find a lack of unity.

Strength. "United we stand, any action of the Holy and the streets or among the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the Lord's day. Christian Association it sees fit to go into any Bapast take to be the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, he and death will be the result, so we take the people and meet his creditors, and death will be the result, so we take the people and meet his creditors, and death will be the result, so we take the people and meet his creditors, and death will be the result, so we take the people and meet his creditors, and death will be the result, so we take the people and meet his creditors, and death will be the result, so we take the people and meet his creditors, and death will be the result, so we take the Lord's day. Christian Association it sees fit to go into any point and death will be the result, so we take to people and meet his creditors.

A.—Yes, if the Associatio

unity, and no bare majority should ever hostilu force a postor upon a discussion of the strings ought not so to be. Can and cease pursuing his sinful course the proper speak with freedom the proper when sunday is purely as a civil holiday, the speaks plainly the word of God some that rests he willy upon the church.

A pastor can preach without money your pastor for that he owes him. the faith that would remove mountuition, and legislates from that stand-But with many professed Christians tains that certainly means obedipoint. When Jesus commanded us Note.—The answers to these

the Baptists will give to the world such developments in the spread of

> Respectfully submitted, J. J. CARTER. · TWO INCONSISTENCYS.

> > BY L. C. HICKS.

The Methodist says to his congrevineyard on these blood bought teach obedience and faith. Obedi- obtained from the ordinary Dents, or rest until they take and conquer the possible for a man to exercise faith pop-corn. world or God. Who, then, I ask at his pleasure. The Methodist bewill by their the church should not ingright in teaching, obedience as pay all their charges, or from the the first pre-requisite or condition of RECORD.

DUTY OF CHURCH TO PASTOR vineyard they should receive only salvation have been wonderfully spiritual evidences and , not natural successful. The Methodist and Bap The word duty contains the burden of our essay and it means that which is due from one person to another, that which is owing specially the fitted by the preaching. I rather denotor the flock they should not have milk. It is both put together have the truth discuss the apprehend that they would be benefitted by the preaching. I rather discuss the apprehend that they would be benefitted by the preaching. I rather discuss the flock they should not have milk. It is both put together have the truth discuss the queries to be answered through measures be led to despise the services. I have in mind persons who, all contains the first both put together have the truth discuss the fitted by the preaching. I rather discuss the flock they should not have milk. It is both put together have the fitted by the preaching. I rather discuss the fitted by the preaching. I rather discuss the flock they should not have milk. It is both put together have the fitted by the preaching. I rather discuss the fitted by the preaching. I rather discuss the flock they should not have milk. It is both put together have the fitted by the preaching. I rather discuss the fitted by the preaching. I rather discuss the flock they should not have milk. It is both put together have the fitted by the preaching. I rather discuss the flock they should not have milk. I have in mind persons who, all the fitted by the preaching. I have in mind persons who have the fitted by the preaching. I have in mind persons who have milk they would be been then for the fitted by the preaching. I have in the fitted by the preaching that the fitted by th

therefrom our duty. First, to our fellow-man, does not displace duty. Duty gether; let us give predestination to and when we possess a knowledge of should be written upon the tablet of the five grand divisions of duty, every heart, and just beneath it the give election to us; teach obedience was abrogated by the death of Christ.

I have said that a man preach without money, which may ing fatality. As we cannot mix preach of the feather and Israel. The Genthes had not used to the destination and moral agency to ing to do with it. As such, it ceased usiness?"

Answer.—Yes.

O 2nd.—"What power does Association to give election to us; teach obedience was abrogated by the death of Christ.

The Genthes had not used usiness?"

Answer.—Yes.

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ets. Mat. 7:12. Therefore a church dition of salvation, there is no such contemplated by the "Blair bill" be- case. The churches are independent them. I would add, that this intershould always let its pastor know thing as moral agency, as faith is fore Congress. That bill presumes and hence can unite with an A soci-

lon of soft water in a kettle, and when over the ingredients previously put in a jug, and shake well, use one-half souls and with Uzzah arms stretched cup of fluid in two pails of water.

THE SABBATH QUESTION.

other, that which is owing, especially that which is owing, especially that which is person is bound by any natural, moral or legal obligation to do, or refrain from doing.

Hence how important that every church and every professed follower of prices, know their duty. The word duty, should be as a constant their temporal affairs, should be ell ringing in our hearts, so cause us, to diligently search Golf's word, and learn the reform our duty. First, to our therefore our quark that which is owing, especially that there is a wide difference besided to refer to one, because they were forced in youth that there is a wide difference besided to print that there is a wide difference besided to refer the to attend Sunday-school and to learn the there on a sunday school and to learn the term of that there is a wide difference besides. In the elesson, rarely now, if ever, attend to a sunday school that the term of the lesson, rarely now, if ever, attend to a sunday school in the structure of the sunday school and to learn the there is a wide difference besides. In the elesson, rarely now

for a united people. Therefore a count of a politicist should seek unity, pear for unity, and no bare majority should

enable the humblest pastor to give their choices them to believe this; with their children, and also by hum ting young men in our land, importance of sults have followed the action of professing Christians have the well the chapted and live peaking well of the minister in their sing young men in our land, importance of sults have followed the action of professing very important duty of church to pastor, so much say feel forced to crush these feelings and impressions all because of the minister in their stands live out this belief there could hardly be a guilty conscience. I don't believe the ministry denoming when a man tells the truth in our land, importance of peaking well of the importance of the ministry encounter. The document of professing the ministry special to the institutions of sults have followed the action of professing the institutions of sults have followed the action of professing the total the institutions of sults have followed the action of professing very important duty of careful professing the total the institutions of sults have followed the action of professing very important duty of the ministry special the institutions of sults have followed the action of professing very important duty of the min Washi g Fluid: One ounce each of for whose triumph He reigns as west lined. West Point, a very important ques-

The pop-corn crop is a profitable religion, that by our influence we one in some season. It is sold by the may lead communities, States, na-C. E. W. DOBBS.

Situation Wanted.

QUERIES AND ANSWERS.

adependent body to transact its own to attend and learn the lessons that

tutions be hedged about and pro-tected by civil law. Away with one of the speakers, to wit: "How hot enough to dissolve the lye, pour it such infidelity! Instead of standing shall we manage to have the children of the Sunday-school attend preaching?" Had there been no good out in feverish anxiety to steady it, cause for such a question, it would let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. It is a lithink if such suggestions as I let us so teach and so live our holy scarcely have been sprung. Sunday-schools the children do not be adopted by preacters, superintenpound, grain and cob together, and as tions and the world, to our Lord and attend the preaching services as they dents, teachers and parents, we in I fe finds that all his time and all his work himself, instead of cultivating cause for this, and I think a remedy A lady, who is an experienced red to, is the proper one: that is, teacher, desires a situation either in that the parents compel their chiltamily. Address, dren to attend these services. Such along this line. I do not often afflict a course night, it is true, furnish the columns and readers of the Subscribe for the Southern Baptis Now is the time to send in your Meridian, Miss. seid services with more children, but RECORD with my seeings, and I sup- RECORD.

Ed. J. M. M. Ritchy, of Fair fitted by the preaching. I rather cused for doing so this time.

she has not been to a Sunday-school

of the most neglected, among our great Butist bratechoed, and too, greatly detrimented to the progress of the church.

There are many daties that a did at at other excell attention to the most important, only.

E. The right and proper calling of a fund qualified to teach the proper atting qualified to teach the proper atting qualified to teach the proper atting qualified to wrigh the bottom of the soul and joy and successfully pastor one church.

E. The right and proper calling of a fund qualified to teach the proper atting qualified to teach the proper and sould to wright the sould be all the construction of the construction of the progress of the consciousness of doing their duty, but fail to discharge your pastor and you tie his hands and the cause of the constituency of the construction of the progress that violates the lood of Christ can save him; he sees nobody around him that is vielding perfect to wrigh the shall preach. A man may successfully pastor one church and the received and sould have nothing a pastor has to borrow money to get.

How frequently it is the case that may successfully pastor one church and the necessities of life, or buy and constitutes to the Association, that there does not church?

A.—No. The existence of the existence of the wayfaring man, the wayfaring man, the wayfaring man, the tieve will like to be under the gospel plan and one that "The wayfaring man, the way

need men of thought, of education, broad land, does not believe Christ for aid, it is high time we struck our ashaued. It is a powerful corrective sisting upon and encouraging their knew but little about the plan of sal-

o remain and bear preaching. So word,

I think if such suggestions as I

I very seriously question that those pose that in consideration of the imthus forced to attend, would be bene- portance of the subject, I may be ex-

RECORD of the 15th inst., in which you kindly refer to our Seacoast Bapitists, is appreciated. I thank you brother, and may God blees you.

You ask of me "if there are any circumstances under which I would baptize a person who had been impossed by a regular Bartist minister.

thing, but will not say that noder no ly acid before churning. If two skim cumstances would I do so.

not meet with during my ministry. hours before churning. The colder This wholesale rebaptism business, you can get cream, not under 58 de as recently practiced in Texas and grees, before churning, the better. are very quick to discern any difference of attention among them, from wrong, and seriously wrong. I hope the state, keeps seventeen head of cattle, our churches will examine very care- four horses and numerous hogs on a preacher especially and the difference as is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and twenty acres. The constitution is fully this rebaptism question, and the constitution is fully the constitution of the constitution is fully the constitution of the constitution of the constitution is fully the constitution of fully this rebaptism question, and twenty acres. His cows average three

owards the children of their charges derstood is teaching what you have is to freeze out all the kind emotions been teaching for twenty-one years. and aspirations of their being, while Permit me to say that in so far as he others make themselves so free and teaches that we are saved by grace asy with the children, and treat through faith in our Lord Jesus hem so kindly and cordially, as to Christ, he is in perfect accord with in New York where animals of many ompletely win their affection and onfidence. Now it does not take a ter known to me; and under their chilosopher to decide that one of preaching the membership of the hese classes of preachers will have churches professed conversion and nore children, out of a given num-per, to hear him preach, than the faith in Christ. Now this kind of work has been going on for genera-Then, in an official way, from the tions. You know that the old Bappulpit, preachers can show their list way of receiving applicants was interest in children, by preaching to them as well as to the grown-up people. The style of some preaching is such as to put it beyond the reach of laptism gave the church evidences of laptism gave the church evidence of laptism gave the church e he children. Of the style of one of regeneration or change of heart, and Hens will always sit on their nests the greatest living preachers it may faith was one of them, but there was be truly said that it is so simple that an expression of love to God and season needs, and cannot fill the requirements of a Scriptural pastor without the moral support of his church. The worthy pastor should ever be held

a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the a kind word for every one and enter- thought be alread of over-stocking the area of the alread of over-stocking th tain all who visit him in princely the law again. Is not obedience the clearly forbids the State trenching their fellowship members openly in a winding to pay for the law again. Is not obedience the clearly forbids the State trenching their fellowship members openly in a winding to pay for the law again. style. Study hard, preach hard; get burden of exhortation from Genesis upon the domain of religious legislahard pay and hard compliments; and to Revelation? "Now faith is the tion, as he forbids the church interwear good clothes even if he has to substance of things hoped for, the buy them on a credit. When, to, if evidence of things not seen." Can a the pastor has a call to a more from its progress. He does not, however, need to be lauded or undeservefly the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist drew fellowship from these churches interest in the children by occasion-tification by faith, regeneration and the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of our Baptist of the pastor has a call to a more promman give himself the substance of proud distinction of the pastor has a call to a more promman given himself the pastor has a call to a more promman given himself the pastor has a call to a more promman given himself the pastor has a call to ising field, where he will not be inthat that is yet in the future? can he
forefathers in all the centuries. God
for their open alliance with the l quor cumbered with these embarrass hope for anything at his own will? give their children grace and wis sie. They formed an Associatiation to them, colling their attention to quired to say that they knew they morning meal is an excellent poultry ments, if he accepts, he is mercenary He might desire it but could he exreaching for a big salary.

The might desire it out could be expected without some proof? Can a Whatsoever ye would that men man manufacture evidence for or have no sympathy whatever with line no other. Accordates here of the instructions in the Bible were saved and there was no doubt tonic.

The might desire it out could be expected by the instructions in the Bible were saved and there was no doubt tonic.

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The might desire it out could be expected by the instruction in the bible were saved and there was no doubt tonic.

The might desire it out could be expected by the instruction in the bible were saved and there was no doubt tonic. your cheerful greetings with a heart full of love and sympathy, he needs your pefect co-operation, your regular attendance at all church meets. It is should do to you, do ye even so to against anything at his own will? If the faultic efforts being made to select the operation, your regular attendance at all church meets. What solver ye would that men should do to you, do ye even so to against anything at his own will? If the faultic efforts being made to select the operation, your regular than the plan of salvation that they against anything at his own will? If the faultic efforts being made to select the operation, your regular than the plan of salvation that they against anything at his own will? If the faultic efforts being made to select the operation, your regular than the plan of salvation that they against anything at his own will? If the faultic efforts being made to select the operation, your regular than the plan of salvation that they would never fall they required to know so much against anything at his own will? If the faultic efforts being made to select the plan of salvation that they would never fall they required to know so much they require

family and around your fire-side, a faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing as moral agency, as faith is fore Congress. That bill presumes and have been thing are learned and have been thing are the faithers and the fore the faithers and the faither and the f the rich, the poor, the learned and unlearned alike. He needs too, your private Christian criticism, given in the rich, the poor, the learned and the may expect it. It is due the passion to God. They are learned to the content and the may expect it. It is due the passion to God. They are learned differ. Its very title assumes that to to know it, to rightly shape his as the first pre-requisite or condition the first day of the week" is the orderly. The exclusion of a member and other crizes and

peaking well of the minister in their chey him and be baptized and live simply loving. The only way to love with his people. I was received and may generally request their schools baptized. Yes, brother, I had peace to attend preaching, yet I suppose hat but few teachers ever mention. I was bappy and loved everybody, the subject to their schools of the subject to the Some, I suppose, rarely, if ever, law satisfied, I knew but little more this world will in a large degree deover each teacher should request and trines of the plan of salvation I have

with superintendents They should Well, brother, I have written this not only announce at the close of the open letter to call attention to what some of us regard as a deplorable ing," but they should, with all the mistake, i.e., frequent rebaptisms iffuence they have over the school, that are administered because of the try to get the children to stay and teaching and influence of misguided brethren. Fraternally, O. D. BOWEN.

August 27, 1889,

He who has a well-defined pure se should rarely, if ever hear the comcan be provided, that, if used, will plaint that the Sanday-school chilserve largely to correct the evil. I dren neglect the pre-ching services, purpose knows nothing of the time en. wide-reaching a development as he do not think that the remedy sug- I have written these thoughts for jayment of life. What are you living would if he understood and applied gested by the speaker already refergest by the speaker already referyour columns because I think somered to is the proper one. It is

FARM NOTES

liness and prevent lice and parasites

nersed by a regular Baptist minister upon a profession of faith."

Never fill your churn more than half full, and less than half full would be better. The cream should be slightpeculiar case; and such a case I may cream to ripen together at least twelve

rage breeding flock. It is poor policy

wealthy men are kept, are the followcrinks intoxicating liquors. No man shall speak loud to any of the horses, or in the stable where they are. Horses of good blood are nervous, and

letter in the spring than later in the

end on the use we are able to make of other men. Our power to organize other minds and other arms and feet to the execution of important pacity for usefulness. Our intuitive electing and magnetic attracting and ready training and constant inpiring of others, set at work by us. will be able to make an impression more profound and useful on the activities of our age than would even herculean efforts engaged in single-handed. The pastor or suhimself.

#### SPECIAL NOTICE.

avail to crush out or stamp out the light," You, yes even you.

may as well be written on all of its portals.

Dr. A. G. Lawson and other lead-lieve, ing temperance workers insist that declared the control of the control

scarcely a stones throw away and dent temperance advocate. But on we shall hope to see him and "Miss reflection we recall that probably

man from North Carolina, has been solve the vexed problem.

grows out of the process of "re-conthat the former is a logical if not an inevitable sequence of the latter. To stop re-baptism, they will have be

nated with a notorious negro named Cromwell, an ex-convict. He may In the Carrollton Conservative of be remembered as one of the choice lot of belated Hamilton witnesses in Aug. 17th, the following corresponthe Brandon trial. It appears that dence, with strictures, was pubsome of the negroes refused to follow lished:

ould be paid!
Hereafter no Tuts will be inserted in this paper and priests unto God" have but one line of procedure and that is the way Entered at the Postoffice at Meridian, Miss., as of the truth. If God needs them on any other line he has not said so.

Some Baptists claim that we alone All letters on business with this paper, and matter for publication, except that pertaining to Sister M. T. Gambrell's department, should be addressed, and all drafts and money orders should be made payable for Some Baptists claim that we alone preach and practice the whole truth, and that all other denominations T. preach and practice much of pertial to preach and practice the whole truth, and that all other denominations to preach and practice the whole truth, and that all other denominations to preach and practice the whole truth, and that all other denominations to preach and practice the whole truth, and that all other denominations to preach and practice the whole truth, and that all other denominations to preach and practice much of pertial to preach and rept that pertaining to Sister M. T. cambrell's department, should be addressed, and all drafts and money orders should be made payable to Southern Baptist Record. Please do this and prevent enstakes and continuous.

Fig. 1 TORIAI

pig's tail." "But what makes some tends to all his pastoral duties, and that's what I want to know?' said one who heard. The question is too deep for us.

It is in his load year.'' Uncle Sol says that's what I want to know?' said one who heard. The question is too deep for us.

It publishing the above correspondence of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing America, or Carrollton, "he knew a Methodist of the Binghams and Sanders or poken in staid old Scotland and not in running, ripping, rushing and rushing

Washington is a near relative of the poses to state a fact, and, say that a we want 700 students, male and celebrated Robt. Breckenridge, D. Methodist church took an infidel into temale. But we want no fons, no shirks.—Dr. versialist against the Romish church.

Divided by the substance of the substance flirts, no sneaks, no shirks.—Dr. versialist against the Romish church. convicted of a gross violation of the the land.

Burleson, Waco Baylor University, But it is the same old story: She 9th Commandment, "Thou shalt not Texas. We had an idea that such a was raised by Protestant parents and bear false witness against thy neighrexas. We had an idea that such a was faired by Flotestant particle. Ex. If bor."

Hear him again: "I should be make up into good art specimens, the above does not wake you up and such cay material as a pops, flirts, set you forever like a flint against greatly pleased to know that the set you forever like a flint against great and aggressive Methodist. It is now settled that Same Jones church does require some faith before will hold a meeting in Meridian in 

Sexon race. This may be an unIn a letter from North Africa, in he is asked: "Dost thou believe in should give him hearty co-operation, all believers a woman suffrage"
the Bultimore Buptist, Bro. A. C. God the Father of in every good wore and work. The

With additional and School race and School race. This may be an unpleasant revelation to some people, the Bultimore Buptist, Bro. A. C. God the Father of in every good wore and work. The but American Statismen who have Dixon tells of two young men, Luck Christ, His only begotten Son, our the true interests of their country at heart will do well to put it in their mill and by to grind it.

We were surprised to see our who was promised material aid by the finance of the country and Maynard who went to Algiers Lord? and that he was conceived by the Holy Ghost, born of the Virgin Mary? that he suffered under Pontius we cannot approve, but he does not who was promised material aid by the filate, was crucified, dead, and ask any endorsement of any one.

The material aid stands the "third party?" But perhaps after the "third party?" But perhaps after ail it is only finited suffrage. And the Hernado WMS, Hernado WMS, Hernado Sunbeams, New Hope church, Pilate, was crucified, dead, and ask any endorsement of any one.

The material aid by the "third party?" But perhaps after ail it is only finited suffrage. And the ones of "Home Ru e" with the ones of "Home Ru e" all it is only finited suffrage. And the ones of "Home Ru e" with the ones of "Home Ru e" the ones of "Home Ru e" with the ones of "Home Ru e" with the ones of "Home Ru e" the "Lord? And that he was conceived by the help him.

The action of the ones of "Home Ru e" the "Lord? And the ones of "Home Ru e" the "Lord? And that he was conceived by the help him.

The action of the ones of "Lord? And the ones of "Home Ru e" the "Lord? And the ones of "Home Ru e" the "Lord? And the ones of "Home Ru e" the "Lord? And the ones of "Home Ru e" the "Lord? And the ones of "Home Ru e" the "Lord? And the ones of "Home Ru e" the "Lord? And the ones of We were surprised to see our friend, Dr. Black, of the Methodist church at Jackson, advocating in the Christian Advocating in public worship in Methodist congregations. Is it the old mother blood and thinking dist congregations. Is it the old mother blood and the mother blood are proposed by the dead? And do the word to possibly can who have forgotten in the constraint of the constraints of the mother blood and the constraints of the mother blood and the constraints of the constraint

doing his best talking to prevent the colorest people from leaving the colored people from leaving the man suffrage." It may get there

hadn't. But then it is encouraging tion of justice could be more salutary sonal controversy. If we did not masses in the right direction, as no have not lost a single case. immigration, which in the end may in restraining crime in this country. know some of the brethren whose one else we have ever heard, has. The Georgia Baptists, judging that Sulivan is guilty of violating the appreciate them too highly to enter rounding country, spiritually, mor- sation it gives us a measure of the laws of Mississippi and that he has into an unkind discussion with them, Later, are considerably stired up been fairly and legally tried con- we love the cause of Christ too much, ally and in every way. Let us pre- ruin of the rum traffic for a single baptism." From ail we can learn, it the "law's delays," of appeals to a do so.

# REMARKS.

some of the negroes refused to follow him as an Alliance organizer, because of his character, but the majority stood by him. What can be done tor such a people but to Christianize and educate them if possible?

Subscription price \$2.00 Per Angus.

Money should be sent by Express, Check or feridian, New Orleans, or New York: Postal Order politician business men and civil rulers, for by it men make friends.

Such action would be contrary to some of the negroes refused to follow him as an Alliance organizer, because them as an Alliance organizer, because the majority stood by him. What can be done tor such a people but to Christianize and educate them if possible?

Policy may be a good thing for politician business men and civil rulers, for by it men make friends.

Respectfully, J. R. BINGHAM,

W. S. SANDERS. T. H. BINGHAM.

Meridian, Miss., July 21, '89. J. R. Bingham, W. S. Sanders, T.

understand this, but recently learning understand the latest feed of the fair of the United States. Now the standard complimate the learning understand this, but recently learning understand this, but recently learning understand the latest agreed people to understand the latest agreed people to understand the latest agreed people to understand the latest agreed to learn the latest agreed people to understand the latest agreed people to unders

deep for us.

Every State in the whole American Union has out-level the lottery iniquity except Louisiana. Why this should be we are at a loss to this should be we are at a loss to the words of the form of the words of the form of the words of the form of the fact that Mr. Gambrell said at Carrollton, "he knew a Methodist church that took into its membership an infidel—one who denied the distinctive who denied the distinctive who denied the distinctive was sked his authority, which he distinct that took into its membership an infidel—one who denied the distinctive who denied the distinctive who denied the distinctive was sked his authority, which he distinct that took into its membership an infidel—one who denied the distinctive who denied

Seems to imply that there are many seems to imply that there are many are not "genuinely converted"—

The lady who has just given \$300, are and from such a serious admission just now are formed in at both are radically convene the 20,001 readers of the wire gaster the feets after the heart out," so true reformation that both are radically convene the 20,001 readers of the Second that they require faith in the Saviour as a condition of membership. What his "most profound conviction" as to terms of membership. What his "most profound conviction" as to terms of membership. If, however, the fields for mission is find from such as formed in the heart out," so true reformation that both are radically convince the 20,001 readers of the Second that they require faith in the Saviour as a condition of membership. What his "most profound conviction" as to terms of membership. If, however, the fields for mission is the Saviour as a condition of membership. If, however, the fields for mission is the Saviour as a condition of membership. If, however, the fields for mission is find for mission in the Mission is formed in the Methodist church may be a solution of membership. If, however, the fields for mission is formed in the saviour as a condition of membership. If, however, the fields for mission is formed in the Mission in the Mission in the Mission is formed in the field for mission is find for mission in the Mission in the Mission

Before a candidate for membership is received into the Methodist churca

Every man not an imbecile knows names are signed above, and did not We believe his coming to Meridian CHAPLAIS MCCABE says: "The that Sulivan is guilty of violating the appreciate them too highly to enter will be a blessing to the city and sur- John-town tracedy has this compenvicted and sentenced. Set through and have too much self-respect to pare for the greatest possible benefit

higher court, etc., the man deliber- The gravemen of this whole at atter A an old settlers' meeting in Kings- away from home and tope and Heav- H C Conn, version" which is going on in some of ately walks off unwhipped of justice, lies in our charge, made in no spirit bury County, Dakota, a few days ago, en on the flood tide of intemper- R P Brown, the churches, and it would seem never to return. In China, India or of unkindness, but made very earn- newards of the Sioux Falls peniteneven Africa he would have been sent early, that people are received into tirry is rejoited as saving that of the to juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This the Methodist denomination without the juil to suffer the penalty. This is true, then we have not juil to suffer the penalty. This is true, then we have not juil to suffer the penalty. This is true, then we have not juil to suffer the penalty. This is true, then we have not juil to suffer the penalty. This is true, then we have not juil to suffer the penalty in the method is a suffer that institution in the penalty in the penalty is a suffer that institution in the penalty is a suffer that it is a

The trouble near Greenwood origi- SOME CORRESPONDENCE, WITH If it is untrue, we are going to find out the mistake, and candidly correct it. We sincerely believe it to be

the world, great pleasure to believe, able very soon. rulers, for by it men make friends and allies, secure influence and advantage. Notably, the present hobmobbing of political and ecclesiastical that the requirements of the Discip- We sincerely hope the Governor Carthage church, the paper only begreated and several and s

badly mistaken? If we are mis, unge of water and area drained, Salem W M S, taken, certainly we ought to be cores could Westag a deom try Scan'y Concord W M S.

aied having used the expression as above given, he speaks of the Sam Jones' meeting in Jackson, and of a know the true state of the case. Our psold E stero ways and has adopted Union Hall W.M.S., configuration who cave his hand to join, aligatofs and nodoria have someting to do w.a the morals of law-makers.

Many men and women are so busy reforming the world they leave their own families and themselves for this church statistics or Mississippi through the Cleary, 31; carreless and chapels, 60; retories, 16; baptisans, 38; concretains from the moral statistics or makers and chapels, 60; retories, 16; baptisans, 38; concretains from the moral statistics of the case. Our profession of the Many men and women are so busy reforming the world they leave their own families and themselves for the last. That may show "philan thropy," but it is not a philanthropy much honored among men, or have the military which has turned from Jones' meeting in Jackson, and of "a know the true state of the case. Our profession has adopted for any representative Methodist marister to all us the current practice of his people; the control have known what was required further on." It is accumity which has adopted for any representative Methodist marister to all us the current practice of his people; the control have known what was required further on." I cannot says." They have submit as the current practice of his people; the control have known what was required further on." I cannot says." They have submit as a point of the M. Event honored among men, or have to the Book of Discipline of the M. Event honored among men, or have to the Book of Discipline of the M. Event honored among men, or have to the Book of Discipline of the M. Event honored among men, or have to the Book of Discipline of the M. Event honored among men, or have to the Book of Discipline of the M. Event honored among men, or have the current practice of his people; the control have known of the south says "what was required further on." I cannot says. They have the distribution of the M. Event honored among men, or have the current practice of the case. Our or not desire to the south themselves to the south church property, \$404,740.

We want fifty pions young preachers genuinely converted and called of God to preach.—Dr. Burleson, in Texes Baptist & Herald. This will see very solid reasons for having det mined to seed missionaries to First church, Meridian, "profound convictions" on the sub-

## SAM JONES IT MERIDIAN.

opinion it will be a sail day for all them, trying hard to look above to that is evangelical in Methodism when that thing is done. Ichabod may as well be written on all of its portals.

The our possinty can who have lorgotten lieve in the Holy Ghost, the church of God; the communion of saints, the co-operation on general principles, in 2.0 ect of any Mohammedan place of wording. We say this, because we are anxious for the fullest and most free co-oper-death?" to which he is required to answer. "All this i steadfastly bear and around the city, believing that a great general principles."

Dr. A. G. Lawson and other lead-portals.

Dr. A. G. Lawson and other lead-portals. Bro, Geo. B. Figer has accepted it is folly to complicate this great its folly to complicate this great is sue with woman's suffrage, anti-church and will report for duty on the 15th of October, next. We had been to think that he was getting too tar away tow and the North country; and white he does not return to his old home State, yet we are glad to have him so near. Anniston is searcely a stones throw away and searcely a stones throw away and we shall hope to see him and "Miss". It seems to us that the probably spirit of the strictures of these breth-we shift that hope to see him and "Miss". It seems to us that the main is searcely a stones throw away and the probably spirit of the strictures of these breth-we shift to the stricture of the stricture of the same of the city, before a short of the stricture of the the city, believing that a great gen- have surge tack filler each morning Crystal Springs church, reflection we recall that probably spirit of the strictures of these breth-neither of those earnest workers is a ren might have been somewhat imways had grave doubts about the proved, but knowing some of them stream of oil is turned on, which soft - Taken. and being fully satisfied that they tens and cools while the work is are good men and aim to do right, we being done. His exceriations of all make no complaint. Indeed, we are classes is terrific, but there is along tremens by giving brandy, one out of W. H. Whitsitt State and going to the Mississippi in 1989, with such a load but it is very glad that the opportunity has with it, a delightful stream of wit every four died at Edinburgh Hospital Clinton church.

ORE WORK FOR GOV. LOWRY.

Gov. Lowry's active prosecution of the prize fighters has won for him months of July and August, 1889; As to the requirement of the Dis- much sympathy in the State and apcipline, as quoted, that is very gool. proved beyond the State borders. It Coldwater ch., We have tried to keep up with the was a delightful change in the ad-Shiloh ch., changes in the Discipline, as they oc- ministration, as to lawlessness. The Unity ch., cur, and cannot plead ignorance. We general verdict is, "Well done." Spring Dale ch., have several copies of the Discipline And the result in that case shows Friendship ch., with all the chang s in them, within what a vigorous policy toward Sallis church, easy reach. It would give the writer crime might accomplish. Another Bear Creek church, and millions of Baptists throughout prize fight in Mississippi is not prob- Graysport church,

and in practice, as far as human wis- crew. Mississippi has become the Lena church, dom could have it so, the Methodists some of assassinations. This hor-and Baptists would stand together rible method of punishing enemies Antioch W M S, for a converted membership. And is alarmingly frequent. Recently a Leland W M S, this would go a long way toward Mr. Newbaker in Yazoo county was Fellowship WM S. preserving a pure 'hristianity in the shot down by some one concealed in the rk. The week before Capt.

In practice, do Methodists require Whtworth was waylayed at Rising Brooksville (Nelson)

bage contion of the Bibse Bethel church, unity church, sait balf as large as Texas door of usefulness to our Southern Winona S S. B past churches. It may be hat Deer Creek Association. they will win Caba for Christ, let Carrollton church, It is now settled that Sam Jones them also help win Japan. Kind Ackerman II'MS.

## TEMPERANCE NOTE

"According to the Bo ton Trans ript he will do great good, we have no President Harrison, Lord Salisbury, doubt. Every Christian in he city Mr. Gadstone and Sensior Hoa: are Vien did Harrison and Hoar join Macon, WM S, writer has heard him and stands the "third party?" But perhaps after Hernando church,

custom to attempt to cure debrium C L Parker, colored people from leaving the State and going to the Mississippi in 1989, with such a load but it is doubtful.

Delta, but without success. It is said from 40,000 to 50,000 will leave this fall. No doubt the people of the Perhaps a little admixture of Easth and good feeling, which greatly helps the very glad that the opportunity has and good feeling, which greatly helps doubtful.

With it, a delighting stream of with the very four died at Edinburgh riospital and good feeling, which greatly helps doubtful.

Since then the professors of the medical department of the hospital have intensely right on all moral questions, and has the power to move the deligning transfer.

But let it be understood, that, on this side there will be no angry, perhaps a little administration of the man suffrage." It may get there were glad that the opportunity has and good feeling, which greatly helps the very four died at Edinburgh riospital and good feeling, which greatly helps the very four died at Edinburgh riospital have intensely right on all moral questions, and has the power to move the deligning transfer.

Since then the professors of the medical department of the hospital have intensely right on all moral questions, and has the power to move the deligning transfer.

For properties of the man suffrage." It may get there were glad that the opportunity has and good feeling, which greatly helps the very four died at Edinburgh riospital and good feeling, which greatly helps the very four died at Edinburgh riospital and good feeling, which greatly helps the very four died at Edinburgh riospital and good feeling, which greatly helps the very four died at Edinburgh riospital and good feeling, which greatly helps the professors of the man suffrage."

The professor of the man suffrage."

The professor of the man suffrage. The pr

> mouth. I would rather see my boy W M Rivers, swept down the dark waters of the Coremangh than to see him forme J W Deupree,

cribe for the Southern Baptist J M Dockery, RECORD.

CONVENTION BOARD.

Receipts of the Board for the L M Stone, STATE MISSIONS.

> 2 30 Roxiechurch, 20 00 Mr. Atkinson. 5 00 New Albany, 12 00 Terry church. 10 00 Sims Chapel, 5 00 Utica church 107 95 V H Nelson, 1 25 Troy church, 3 00 WP Winton,

10 00 A P Pugh, Corinth S S. 7 50 luka 88,

Macadonia church Sardis church. Pontotoc church Pontotoc II, M S, Macon church,

J H Pevor, Treas, Zion, Ass't.

Saron church. Batesville church,

D L Wilson, Gallman WMS, Central church, \$ 16 66 Iuka W M S, 1 00 Mt. Zion church, 3 35 White Nand church, 3 20 G W Mickle and wife, 50 00 Rockey Springs church, 11 26 Walterville W M S. 6 00 Fellowship church,

25 00 Baton Rouge church, 3 50 Canann church, 6 25 Pleasant Ridge church, 10 Houston church, 4 65 Mt. Paron church, 10 00 Beulah church, 7 60 Monticello church, 4 15 Ebernezer church, 24 65 Camden church, 5 50 Bethesda church & S S,

28 45 Spring Hill church, (Nelson) 1 00 Midway church, 3 55 Mound Bayou chur 4 50 Pontotoc W M S, 3 05 Greenville church, Bowling Green church, 23 60 Seven Pines church,

14 40 WE Berry, Treasurer Tippah Association, 3 15 Edwards W M S, New Prospect church, 1 25 Brandon church, 5 00 Brandon SS, 2 00 New Hope, 3 55 Edwards church, Winona church, 2 00 Jackson church, 2 50 New Hope church,

2 28 8 M Ellis, 2 50 Gallman Murch, 13 25 Bethesda church, 1 25 5 00 5 00 FOREIGN MISSIONS 5 on Mrs A D Hillman. 5 00 Coldwater church, 4 25 Mt Pisgah church, 10 00 Jackson Sunbeams, 2 50 Lena church, 3 75 Brooksville church, 3 25 Riceville S S, (Mrs Sanford) 1 to Pope church, W M S,

2 05 Magnolia Sunbeams, (Pingtu) 3 75 Oxford W M S, 1 83 Midway W M S, 1 00 Oak Hill W MS. 2 50 Hamburg W M S. 10 00 Flora church. 1 55 White Oak Grove church. 1 25 Ashland church, 1 85 McComb City W M S.

1 85 Hazlehur-t church. 23 10 Macon church, to ou Macon W M S 15 00 Tippah Association, 15 00 Hazlehurst enurch 2 75 Water Valley Sunbeams, (Zach

eticas) 5 00 Children Four Mile Lake, (Italy) 5 00 West Point W M S. 5 00 G W Mickle and wife, New Albany Sunbeams, 56-15 P.C.Chapman, Treasurer Deer Creek Association,

5 00 Holly Springs church, 5 00 Mt Zion W M S. 81 00 Byram church, 35 00 Steen's Creek church, 3 75 Mountain Creek church, 16 50 Spring Hill church,

3 80 W E Berry, Treasurer Tippah Association, 85 G W Phillips, Treas Judson Association. 29 60 West Point W M S. 10 35 Blue Mt W M S, (Mrs Sanford) 5 60 made to feel that despite his weari-10 00 Blue Mt Sunbeams, (Mrs Sanford) 5 85 Brandon church.

6 75 Jackson church, 4 50 Tippah Association, 25 00 B'ue Mt W M S. 5 00 Blue Mt Sunteams, 3 (N) 1 30 Total. GENERAL FUND. 16 00 Bowlin church, 6 s6 Philadelphia church, 4 00 Sardis W M S. 5 on Westville church.

23 00 Hebron church. Bethel church. Bethel church. 7 00 Spring Hill church. 20.00 Enon church, 127 85 Ebenezer church. 5 00 Bowlin church, 12 87 Hopewell W M S, 12 86 Gallman church, 3 90 Gallman w m s, New Zion church, Pleasant Hill church,

1 00 Pleasant Hill ch I 60 Jackson church, Harmony church, Jackson, Miss.

20 00

10 00

(To be Continued.) o the liquor traffic says that the ob- May God bles; their efforts. 

One of our exchang s says:

"The total amount received in the state of Pennsylvania for iteense fees in the year of 1888 was \$1,666,350, while more than \$50,000,000 we spond, or worse than wasted for the licensed liquor." And yet we are told that all one a elicensed as a mattr of business. License brings a revenue, you know. It is a faral revenue that takes out of the people nearly fluy times as much as it returns to thur, to say nothing of all the mise y the saloon causes.

Comes May heaven's richest blessing ever attend the Record and make it a fraild success —V. M. Carpenter T, should ag. A sociation.—I have reinty business, License brings a revenue, say churches, viz. Is'. S rdis, Ed. W. C. Pate rson paster. R s 4t—six ne essions by experience and bap ison. 3rd. N. x

NEWS FROM THE CHURCHES.

14 60

27 00

15 50

Pr v dence, E d. W. ter and others of 10 00 Antioch, War en Co. -We com whom will like y be 2 (i) menced a protrac ed meeti g at Antioch, Saturday before the third Sur-2 50 d y in August. Our dear old paster 5 00 was assisted by Bro. J. R Edwards. 5 00 Four days they carnerlly and tender-11 65 ly sought to draw sinners to Christ by 3 50 dwelling upon his wandrous love and 8 25 goodsess. Though they listened at-16 15 tentively, they passed "it by, as an oft told tale." Then they changed their 24 00 tactics and began to hurl at them the thunde.s of Sinsi; the anathema's of the Father against those who dared to 2 00 reject His Son, and sinners began to tr-mb.e. Many were almost persuad-20 00 er to become Christians Though 8 00 there were but three additions to the 4 65 church, two by letter and one by'ex-8 30 preies, yet we are satisfied that 1 60 God's word wil no return to Him 9 25 void, but will bring forth feuit to His 7 25 glory. Christians edjoyed the rich 7 50 feast and oh, it was so sweet to think.

I began regular preaching at Lula, 2 50 wolf came and devoured and scatter-10 00 ed the tittle flock. A Campbelite 5 00 mian come in there several years ago 2 50 and captured some good brethren and 5 00 sisters and discouraged those they 2 50 could not capture. This place was the battle ground of religious controversy. 33 on I commenced the e, "Determined not 5 00 to know anything among them, save 1 00 Jesus Christ and Him structfied," So 7 40 I preached the best I could, Christ, his love, and -piritual, heart-felt religion. Brethren that will end str fe and con-15 00 trover-y when nothing els will. You 30 00 are right. Ens The se tt red sheep heard the souse of the old bell and 1 00 knew it, so they begin to rally. On the 21-t of August I bonnine ced a pro-10 00 Tracted meeting. Bro. Ball was with 10 00 us and did some of his soul-moving 25 preacting. Sanday evening, the 25th of August, e organized a church of \$2 135 96 Christ with nine members, after which are opportunity was offered to \$ 6 on any who wished to unite with it. 46 66 Fourcame forward with tears in their 2 10 eyes and said they wanted to come home So they came back to their first love. The following Wednesday we e'esed the me ting, leaving a young

6 00 that this was only a fore-tisse of the

Lyon, Miss., Sept 3. Last January

3 30 Joys that are to comb - E. C. Bolls,

vigorous church, numbering fifteen, 2 00 ful of life and having a mind to work. 10 00 "Not unto u , O Lord, not unto us, 10 00 but unto thy name give glory, for thy 3 50 mercy, for thy buth's sake"-J. W 1 75 1 25 Sarkville, Miss., Aug. 3 .- Sa em 15 00 Baptist church, six miles south of 5 00 this place, has for the past ten or 8 00 twelve days, e joyed a precious season 5 00 of spiritual refreshing under the earn-20 00 est pr aching of its devotef fa theul 1 10 Sardis Sunbeams, (Zacheficas) 1 25 p stor, Roy, H. M. Long, H. began i 6 75 seri sof meetings here on the might of 1 75 August 16th, expec ing assistance in a 16 50 few days from Bro her H. C. Lasti-16 50 more, of Starkville, whose servilles, however we failed to secure. The meeting continued till the morning of August 2 3rd, when, on a sound of physical starks. 1 00 sical weekness of our parto; and his

> churches, the expediency of closing 3 50 the meeting was discussed. There-4 70 had be a quit an interest manifested, and after the services of the hour, a 22 10 consecrat d Godly woman, whose 15 00 heart was no doubt, burdened for the 4 60 sal ation of others, in exchanging 6 00 greeing emarked. "Bro. Long, are 1 00 you solur to limit the Spirit's power 50 and cl se this meeting now, when 10 on here are so many unconverted, dving sou's around us?" This afforded food 2 50 for thought and earnest prayer for our brother during the remainder of the 17 25 day, and, by night service, by the aid 10 00 of the Holy Spirit's guidance, he was bess and all other obstacles, the meet big should continue, which it did for four days longer, resulting in the con-

> > Surely "A word fitly spoken is like

pressing engarements with other

50 apples of gold in pictures of silver," and, "She shall in no wise lose her re-9 50 ward. The church was revived, Christians strengthened and more \$324 86 fa'ly aroused to their duty, while the unconverted were held in rapt attention as the truth, portaining to the \$10 10 happiness of those who love and serve 4 00 their Lord and the nature and fearful 5 00 consequences of sin were alike so feel-15 00 ingly, lovingly and impartially di-26 00 pensed by our faithful under shep 10 00 herd. He had no ministerial assis-5 50 tance, but he is a host in h'mse'f and 14 00 preached in demonstration of the 5 00 spirit and of power. We regard 3 00 Brother Long as having few, if any 10 00 superiors as a minister of God's word. 6 40 Able, conscerated and sourd, his ser-55 mons are full of gospel truth, striking 10 00 in illustration and pleasing in deliv-3 00 cry. He has, under God, done much 1 60 for our church. At his suggestion 34 10 and by his aid in procuring for them 5 00 a constitution and by-laws, the

\$157 15 Society," which will, I feel sure, J. T. CHRISTIAN. | comp'ish great things toward building Cor. Sec. Con. Bd. up our church. They have held one meeting since their organization and each came away fully imbued with the noble plans and resolutions form-One of the special journals devoted ed for pushing forward the work.

we may all hold fast the faith till He comes May heaven's richest blessing

perience and bap ism. 3.d

next meeting, to school cite in a destr J. Skinner and Broz Burn-ville, were bath mee ing. R sult -vi hessed conversion at with Mt. Gileades churches. At all the the body of the pres tors assisting in the J. L. Skinner preach sermons at Mt. Giles all greath revived CHANGE OF The Sunflower meet at Lyon in church, Thursday, day in October note the change of j a visit at that tin

LINS.

Daniel, Miss., Sep

ing six churches

have just closed my

meeting. My firs don's, Simpson com-first year with them. visal there for April Ly naival is that G with no during the first telling clay is predict for that's give buried two sound had Al my continued in we received ten m them. From here I and just such a tin witnessed. We, paswanted and wanted. teen for baptism; son tenlaged prover. my to iglibers and there were four bond Cambell's Uresk; th buptisms, This is for fluoricial help. great deal for Mrs. space. From here 1 Sardis Church near county. Lean't description ing, nor will it be us the judgement da house ander en arbo with a strong deno -ference, Thegan here evening before the September and up to body seemed to be in all praying. On T from my be I, after a ing in prayer with the Bible tises ever Lord m ' us an I stada have not often -cen. cribe the feeling. " eth where it listeth the sound thereof, but whener it com the goeth." The result's nine on Thursday me two standing over week. I want every RECORD to pray for n We are going to build help. Any one desiri send it towny addre Association will, no will now say that Isha into the rellows of p a this year. Ten of the hers of the Methodist my own work, I hav Wine Sutton at Zir by baptism and one the third Sunday ing bin at Palestine; one

> reader and give tool th P. S. Brow Davis Rehoboth. Good Hore Church

meeting of the year;

tisus. I will mover

good people at Pal

helped at Macadonia

Buckly and Cu pepper

Burnham, Fraklin g

Cambell's Creek, W.

Lask the prayers of

We began a meeting fo In July and continued The pastor was assisted the beginning of the n M. B. Maum. The cht revived. Twelve her one received by letter number left seeking on the third Sabbath pastor began a meet Roads, which is a not our church. Thence ten days, with much i were haptized. Muc solemnity characteriz ing. One candidate for baptism. The w Pastor of Good Ho hearly twenty-one y never seen a deeper re in the congregation The Lord bath done; us, whereof we are MORRIS.

MARRIE

Ou August 18, 1880, Bule, at the residence mother, in West, Mi-Baylis and Mi & M. 1 Both of Holmes county

At the resistence mother, Cancon A 1889 by Fid. J. L. Feit H turner of Astal mile it als to be a long

Situation Ma A lady, who is tracher, destres a situ a school or tend M. L. T. P. d.

baptisms, three received by letmee jug. R suit eight persons pro- Waynesboro. sermens at Mt. Gibad. The churches aligneatic revived St. Chats Lat. meeting at Waynesbo o'r ceived. All etery at Columbus, Miss. J. J. Skinner presched three excellent

or the degree of the control of the or landista; some of the most through tickets.

over that laptisms. Thence to teneral Passenge and Taket Agent ing, nor will it be upderstood until the judgement day, without a bourse order in arrier. Surrounded to be sold September 19th day, Sept. 5; Good Hope, 8 to its East forms or day, without a bourse order in arrier. Surrounded to return profit September 19th day, Sept. 5; Good Hope, 8 to its East forms or day. body seemed to be in a deep study of the certificate plan, full fare being day. Sept. 10; Friendship, 6 miles all praying. On Tuesday I are explained and one third fare terms from my bed, after a night's agoriz to go not being a compan office, deleting in prayer with more light or the not being a compan office, deleting in prayer with more light or the not being a compan office, deleting the Bible than ever before. There are from points on foreign lines and River Friday before 3rd Sunday. Sept. 13; Strong Hope, 8 miles East Beauregard, L.C. R. R.

Begue Chitto Saturday before art series the beding. The wirel blow of first from the top of that a term of the Beding. The wirel blow of first from the top of the Mother of distribution in the first that it is the and Ohio Ra from and the Law and the real times of the Mother of the Mothe

week. I want every reasier of the . In-view of this fact we have inRECORD to pray for me at this process.

We are going to build and we want help. Any one desiring to help can send it to any address at Daniel, Miss. We hope the brethren of Association will not forget us to send it will only be necessary for the plant it will be not plant it will be not plant it will be not plant it.

The very for the plant it will be necessary for the plant it will be not plant it. We still be not plant it will be not plant it.

The very for the plant it will be necessary for the plant it will be not plant it.

The very for the plant it will be necessary for the plant it will be necessary to the plant it.

The very for the plant it will be necessary to see the plant it will be necessary to see the plant it.

The very for the plant it will be necessary to see the plant it.

The very for the plant it will be necessary to see the plant it.

The very for the plant it wil injusting follows up, of my counciles the second states of the Methodist Society. With the second work, I have helped Bro. Were suffered surface and the buying the suffered surface and one by letter. On the surface of the place of the period of the best regar's the meeting.

In at Polesting of the year, nine feen baps. meeting of he year, nineteen bap-G. W. KING.

2 of people of Palestine, I was helped at Macadonia by Edmonson, Brackly and the people; At Union, distribute. Brackly and the people; At Union, distribute. Brackly and Edmonson, Brackly and Edmonson, Brackly and Edmonson, Brackly and Edmonson, distribute. Brackly and Sunday, Oct. 5; Edmon, 5 miles Northwest Taylo sville.

Liberty-Saturday before Ist Sunday Oct. 5; Kedron, 5 miles West Amite, I C R R.

West Pearl Saturday before Ist Sunday of the Standay Oct. 5; Edmon, 5 miles Northwest Taylo sville.

McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine, with Massissippi River—Saturday before Ist Sunday, Oct. 5; Edmon, 5 miles Northwest Taylo sville.

McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine, with Massissippi River—Saturday before Ist Sunday, Oct. 5; Edmon, 5 miles Northwest Taylo sville.

McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine, with Massissippi River—Saturday before Ist Sunday, Oct. 5; Edefun, 5 miles Northwest Taylo sville.

McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine, with McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine, with McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine, with McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine with the West Taylo sville.

McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine with the West Taylo sville.

McIonald Bros are a splendid Second Hand, 20 horse paster Stationary Engine with the West Taylo sville.

McIonald Bros are a splendid

took his flight from a let of sickness are suffring to that hand of rest and suffring to that hand of rest and suffring to that hand of rest and suffring to the hand of rest and suffring to the sum of the child."

Soon after his birth the deep shadow fire he postor was assisted three days in the beginning of the meeting by Eld.

M. R. Manto. The church was much reviewed, Tacky were hopfized and one received by letter, and quite a number left seeking for salvation, so it the third Subbath in August, our pastor began a meeting continued to days, which is a mission as a ministering angle to he for the standing over honding to the sum of the sum

mother, in West, Miss., Mr W. S. Bayliss and Miss. M. Belle Johnson. Both of Holmes county, Miss.

mother, Can'on Miss., Sept. 5, 1880 by Fld. J. I. Leitigrew, Mr. W. H varies, of Asial county, dies. a host of relatives and friends to

### and whate sight half Situation Wanted.

A lady, who is on experienced dill the sum teacher, desires a situation either in. a school or temby. Address, M. L. T. P O Box 381 . . Sister Amanda Sawyer was born in Meri lian, Miss.

ter and others converted; some of the publish herewith two letters consistent member of the Baptist whom will likely be baptized at the from railroad officials to Bro. W. M. church at Mt. Gi'end, fourteen miles text meeting. It., Pincy Grove, a Conner, of Huttiesburg, Clerk of the from Meri ian. The family moved to sol cite is a destitute region. Bro. Chickasahay. Association, explain. Columbus, in this State, in June 1889. Skinner and Bro. Robinson, near ing-how messengers are to obtain the specific states are the specific stat

ASS'N.

our ticket agents are supplied with

Your-truly, D. G. Edwards, G. P. & T. A.

some haptisms in Mich. h. M. comer, E. q., Hattiesburg Miss. ting resulted in nine for CLERK CHICKSSAWHAY BAPTIST

Replying To your letter of Deer Creek Thursday before 1 to other 5th and returning here. Sunday, Indianola, G. P. R. R. Next a the county line with letter from Mr. D.G. Edwards,

Prout here I go to my little only be necessary to state that the Mo-Charles near Frenton, swith tale & Ohio Rachard will sel round Zion Saturday before 1st Sunday,

Asserted by Mr. Edwards, the ge and day, Sept. 6; Bethesda, A miles West rate for making reduced rates Crawfordsville, M. & O. R. R.

where it can the aid welf or it regions to "aynessero and also day, Sept. 19; Friendship, 25 mites goeth." The result was: I beptized taking certificate from the point Northwest Egypt, M & O. R. R. Ution Friday before 4th Sunday, two standing over for four-day two certificates on his return trip.

Week. I want every reaser of the plantage of the point of

will now say that I have haptized in say for him to instruct his agents at ORR.

Yours truly, G. W. Kine,

Buley, at the residence of the bride's the least of there ye did it unto me," leaves no room for doubt as to the Christliness of ministry to the sick or Divine recognition of such ministries At the residence of the bride's great-sufferer many years and knew trip tickets to Baltimore at \$29.50, how to sympathize with the afflicted. good till Sept. 20th in which to re-She leaves husband, daughter, grand- turn. children, mother, brother, sisters and

> mourn, but not without hope. That bearing Christ's image, e'en here below, Her work done in Him, His glory may show, Till the summons she heard, in accents of love,

> > IN MEMORIAM,

Georgia but spent her last years in Mississippi. Sister Sawyer lived a people and expressed 1 er resignation to God's will, but was distressed at to seed conversion and will likely unite with M: Gibeal and New S dem churches. At all these meetings I did the body of the preaching. The pastors assisting in the good work. Bro

MEETING OF THE CHICKASAHAY BAP, Dobbs, who visited her frequently, personal disconnections.

Maynesboro.

W. M. Conner. Esq. Hattiesburg, leaving her little children; however that was overcome and she died peacefully on the 30th of August, 1889. Dr.

Dobbs, who visited her frequently, personal disconnections. formed the funeral services and she

A she hat time as is a down Mobile & Ohio however may sell round seven children to mourn her loss, We, poster and church trip the er from Meridian. I will in- Weep not for while she is absent from acres to treed and seked for what we struct our ticket agent at Meridian to the body, her manner in life, etc. a anted and wanted that which we have restricted for tickets for return especially her patience a diresignation sked for and we received it; fears when presented by persons not getting to the will of God during her four years of affliction, lead us to believe that she is present with the Lord.

> Copiahan please e opv MELTING OF ASSOCIATION.

West Judson Tuesday b fore 1st Sunday, Aug. 27; Mt. Gilead, 4 miles This is my strong arm that four count of your wive tising or Bue Springs, K. C. M. & B. R. R. which help, I could say a districtions on a count of your meet. Topich Thursday before 1st Sunderl for this place if I had in to be helpful Waynesbaro it will day, Aug. 29; Beulah, 6, miles North-ing.

aptheset from stations Ancon to Aug. 31; 1et, ricasam, 20 miles West

27t good to return until September Batesville, M & T. R. R. Columbus-Friday before

for a ceetings of this kind is Chickasaw-Tuesday before 3rd Sun hody seemed to be in a deep study or one the certificate plan, full, fore being day, Sept. 10; Friendship, 6 miles

OCTOBER.

Ebenezer-Saturday before 1st Sunday, Oct 5; Union, 5 miles North-

Baltimore and Return \$29,50.

On September 7th, 8th and 9th the asservice to Him. She had been a Queen and Crescent will sell round

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my statement to the great number which you
air saly have of the value of your Antiseptic.
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nal and Christian Culture with any ther school for higher Education in T. G. SELLERS,

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FT. BRIDGER, UTAH, Nov. 8, '57. . . J & C Maguire, St Louis, Mo. ave used the bottle of Maguire's ne Patent handed me by Ass't arg on Dr. Kirtley Ryland, and it a most efficacious remedy for A. SIDNEY JOHNSTON.

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THIRTY-EIGHT SESSION BEGINS SEPTEMBER 2nd, 1889. Pres., Th. Smith, A.M., Alunnus of University of Va.

Southern Normal College, R. L. SUTTON, PRINCIPAL AND PROPRIETOR.

toxicating spiaits sold in this county, or within twenty-seven miles of LINDEN, TENN., the site of the College. FALL TERM OPPNS AU (UST 19, 1889. Send for catalogue, not3 by Shuqualak Female College.

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L. M. STONE, President. [june 27 8m.

A Foarding School for Girls & Young Ladies

THAMES & VANCE, [aug 1 3m] Prines. & Props.

BY AND BY. BY MARLARET J. PRESTON.

What will it matter by and by.
Whether my path below was bright,
Whether it wound through dark or light.
Under a gray or a golden sky.
When I look back on it, by and by?

What will it matter by and by, Whether, unhelped, I toiled alone, Dashing my foot against a stone, Missing the charge of the angel nigh, Bidding me think of the by and by What will it matter, by and by.

Whether with laughing joy I went Down through the years with a glad cont Never believing - nay, not 1-Tears would be sweeter by and by What will it matter by and by, hether with check to check I've lein

Close by the palid and I. Pain, southing meself through sob and sigh. "All will be elsewise by and by " What will it matter ! Neight if I Only am sure the way I've trod. Glosmy or gluddened, leads to trod; Questioning not of the line, the why, If I but reach Him by and by.

What will I are for the unshared sigh, , in my fear of elip or fall tiosely I've show to thrive through all. Mendless how rough the path might lie,

thing but this, the Lay or Pain Lifted my sk-war t helped to gain. Whether through rack, or emile, or sigh, Heaven home all in all, by and say:

#### EDITORIAL. WAYSIDE LESSONS.

THE NEED OF THIS AGE.

Recently we have heard the 13th

chapter of the First Corinthians much quoted, we heard it read and commented upon at a prayer meeting-(to great profit and edification) -we had heard some parts of it perverted to enjoin silence against evil forces that were organized purposely to militate against Christ's church. Christian mothers were charged with a lack of charity because they condenned deacing, tippling and eard playing. Having listened to some strictures on the intolerance and bigotry and med llesomeness of those who are pronounced in their opposi. Association. Carrollton. tion to these evils, it was pleasant that which is good;" "shun the ap- many tracts, leaflets, etc.

Which justify the wicked for reward, I have not a summary of the work the regular monthly service. and take away the righteousness of of these societies. These reports have In the Society in Liberty and some his death, bore only the words: "A the work of the supremest charity Committee or not made at all. (love) to prevent, by every means in hold their peace and, by seeming to one at Carrolton reports regularly. The Vice-President will do her utstudy of the Bible. I would that I

command as to our state of heart and Lord, bate evil," hate it wherever Societies and three Sunbeam. found, no matter how gorgeous and gitded its trappings, how elegant and estheti · its tastes and environments. Better to be a rugged John the Baptists of soldier and be taxed with this Association Left with the Association Left and cause them to seek to know the tist sort of soldier and be taxed with this Association I felt my insuffici- way of the Lord more perfectly, and lack of charity than to be afraid to ency for the work, knowing that are doing untold good.

love for souls, and because we love things well, I have gone forward, to perfection. Christ; but it must be warfare nev- endeavoring for Christ's sake to ertheless, and not a dress parade, arouse others to more active work, Lord give us grace and strength to placing before them the great need take the whole ar nor of God and to of individual obedience and individsayin, word and deed at all times in ual responsibility. all places, we belong to Christ and con And I have the blessed assurance in an advanced stage of intoxicate have no fellowship with the un'rait. that the Lord has been my strength, was picked up on the street, who, to ful works of darkness, no matter how and many defliculties have been all efforts to learn his name would fashionable or by what misleading overcome by trustingly relying up-only answer, that they could go and

If we are to be filled with hope we must have taith in God. Life (and perhaps in others), two great than usual, I was leaving the strong old cemetery, I met Miss Abbie.

There existed in this Association, that evening, as at a later hear than usual, I was leaving the strong old cemetery, I met Miss Abbie.

"Will you go with me?" she said.

## WOMAN'S WORK.

CENTRAL COMMITTEE. on, Jackson, Miss. Mrs. H. F. Sproles, Jackson, Miss. Miss Maria L. Shelton, Jackson, Mis Mrs. Lucy Griffith Baley, Jackson, J co-Presidents of the Associations

OBJECTS.

FROM THE PRAYER-CARD.

CHINA -"All the ends of the world shall turn unto the Lord: for the kingdom is the Lord's." Missionaries and native assistants S. B. C., 67; baptisms 79; churches and stations 43. Bitter cry for more laborers. Prejudice diminishing.

STUDY TOPICS .- What are China's three great religions? Is their hold weakening and are the Chinese ready for the gospel? When and where were missions started in China, by S. B. C? Encouragements and discouragements? Opportunities for medical missionaries.

JOYS TO COME.

BY JULIA M. NAT. Or racking pain upon my pillow lies. I wipe my tears at every darting pain And softly ery

As low I be,
"I'm glad this pany can never come agai
When, in life's summer heaven
A choich makes black the swifght of the,
to break upon my soul the pelting rais,
Still bowing low.
I shall not know. I shall not have to face this storm again.

But, when the storm is past then throbbing joy replaces bitter

Then do 1 ers As hope mounts high, "The joy that comes will surely come a;

For joy, it seems to me.
Is but a forecaste of what is to be, and sorrows heaviest state. And thus, though many a bitter pang rem

At each I'll cry,
The end draws nigh And the cone cannot hart my heart again,

VAZOO ASSOCIATION. Report of Vice President of Yazan

todeharltable to e indean or oppose Vice President was, several letters | ized a Society in two of those, these practices, and condemnation of were addressed to her. For many Much of our time in the present all who lifted up protest by voice or weeks-yes, months-no response year, and of 1888, has been given to never know." pen against them we set ourself to was received to these letters. At the study of God's Word. In our the pleasant task of hunting some length, a letter was received from Society meetings we spend the even-"thus saith-ties Lord," for waging Sister Pittman, a most excellent and ing in prayer and the study of some bitter one, and not ody knows how J a ceaseless warfare against these intelligent Christian woman, who particular subject from the Scrip louely these long years have been, evils, and four I the Scriptures full was Vice President of the Associa- tures. By this there has been a great of them. There is nothing in all the tion, stating that she lived in the development in spirituality, a growth night, and thought of Malconn as he Bible to encourage a namby-pamby country, a distance from mail facil- in grace, and in the knowledge of was then taken from me, so pure and religion there can not exist a namby- ities, and was so burdened with our Lord and Saviour, and conseprincy, non-committal Christian home duties as to be unable to give quently more thirsting for that comity.) The need of this age is a much time to the work. After some plete righteousness which Jesus alone my sorrow was beside that of women Cincinnati and New Orleans strong, stallwart virile Christianity, correspondence the present Vice can give, desiring to bring every can give, desiring to bring every lost to them by the separation of

Woe unto them that call evil good, Bethel, in Yazoo county, and at borhood meetings every week in and good evil. Woe unto them that Bethel, in Carroll county, and at Mistheir respective neighborhoods, all went, I would often see her pause in are mighty to drink wine and men sion, in Carroll county, and at Good- the Societies meeting together once a her ministry of love; to plant a flower Gen to the societies meeting together once a

the righteems from him." Is it not either been made to the Central others, besides our dues, which are Stranger."—Interior.

our power, any one from coming ties in the Association known to me much as each can raise in under that wee? but if Christians -at Carrollion and Winona. The free will offerings. At our meetings

mere bagatelles-encourage indul. most to increase the interest in this could impress upon all the imporgence therein, will not God require work in the Association and appeals tance of these Bible studies, and the the blood of those slain (morally) to the Central Committee for such many hours of joy it brings to us. We are not left without a direct work. MRS, L. S. FOSTER,

mind, the Spirit saith, by the inspired Word: "Ye that love the Nore.—The Central Committee has on record ten Woman's Mission tracts and leaflets. These have been

MISSISSIPPI ASSOCIATION. confess Christ lest we be put out of another with more experience could As Vice-President of the Missisdo more to advance the Interest of sippi Association I look back upon To hold our peace when these practice advance in the Master's cause. And I fully rethe past with much regret, and ask

corried on in the and the work to him who doeth all viour's care, shall bring with fruit

Society in country churches where the police station. Poor Tim Riley, they have service but once in each I am afraid. I bailed him out the month. (2) The opposition of a last time he was arrested for being great number of the male members drunk. He promised me, for the of our churches to Woman's Work. sake of his wife and children, that he This opposition also existed, to a would do better and I think he tries, great extent, among the sisters but it is so hard." honest and conscientious,

to direct the work.

object in view was tounite in interest the stranger of the cemetery. each Society organized, meeting toreach in the local Societies.

the Lord directed that it should be his friends may be found," so, for the greatest result of our Miss Abbie shock her head sadly.

brought into the Union.

in the work; those at the greatest sure that it is no one I ever saw distance did not meet with the then," Union regularly, and the interest has not increased, therefore, with few acceptions, they have done but little missionary work.

ful laborer with me. Without her anything I can do for you?" tower around us.

A Society was organized by Bro. clasp. And so, with his hand in Stransburg at the New Salemehurch, hers, and his last look of earths into making thirteen organized in 1887. During the year 1888 there were but the nameless wanderer passed into

Even before appointment, your re-organized, that had failed to work well as the Alt-Just. and strengthening (to a high pur-pose) to hear the annister emphacize est in the work, began a correspon-At this time there was a Society in Abbie, in a brok in voice, as we the declaration: "Charity, rejoiceth dence with, or rather wrote to, a every church in the Association, but walked homeward through the quiet not in iniquity but rejoiceth in the number of ladies in neighboring at the meeting of the Association, truth." After fixtening to lauda isns churches on the state and needs of Oct. 1888, four new churches were of those church siembers who were the work. Finding who the former admitted, and we have since organ-

There is,—there can be no charity Your Vice President has written the time in studying the Scriptures.

Your Vice President has written the time in studying the Scriptures.

Your Vice President has written the time in studying the Scriptures.

Your Vice President has written the time in studying the Scriptures. right" fear God and excher evil. the state of the case until recently. Societies nearest my home, and spend than that of death. (love) in encouraging people to con- often to every lady whose address. No amount of enthusiasm and zeal time in sin, and the commands: she could obtain who might be inter-will make our service acceptable to ested in the work, and sent out Christ except his name be glorified let us hope, he was different from or Christ except his name be glorified in the work. In order to be assured for the sake of the vite or mother, pearance of evil" can not be narrow- At present there is an active So- of this, we must bring both our work

bade to shine as "lights in the mittee; one at Durant, one at In all the country churches we

10 cents per month, every quarter There are only two Sunbeam Societher members pay into the Secrety as

help as may be necessary for the work. Mrs. L.S. Foster, Hillman, our zealous President of Vice-President, the Central Committee, 1 have been circulated in every Society and A. M. H. church, both by personal distribution and through the mails-and these silent little messengers arouse

tices bring reproach upon the Bride of Carist, is as if we had stood by in craven silence when the servants spit upon Christ and smote him with the palms of their hands. To be silent when the revel and wrong are at their height in glided palaces of and the unwary are leguised and draggest down is as if we denied Christ in the midst of the mocking scorn of his enemies.

If the Master's cause. And I fully realized that this was an important work, a work in which Christ alone must be the power if his name should be glorified. And while being sensible of my own weakness. I considered this a call from the Lord and the unwary are leguised and draggest down is as if we denied Christ in the midst of the mocking scorn of his enemies.

If the Master's cause. And I fully realized that this was an important myself the question, if in the sight of Jesus, I have done what I could. Have I prayed as carneslly as the importance of the work demanded. And annots all those doubts and fears, comes this comforting assurance: if our love for Christ prompts have done what they could, it is all the requires of the most gifted, and all he requires of the most gifted, and all he requires of the humblest. So prayerfully committing both myself watered and nourished by the Sand the work to bim who doeth all

A STRANGELL.

(Continued from tast week.) A few days later, an unknown in

names they may be disuguised.

Whenever you find patience, fidelity, honor, kindness, truth, there you find respectability—however obscure and lowly men may be.—

Beecher.

Only answer, that they could go and read it on his gravestone, for he was dead, "Dead and buried thirty years," he would mutter. One thing, bowever, soon became evident to those about him. Dissipation had done its work, and the end of the

up the interest after organizing a "I have been sent for to see a man at

themselves and in this they were In a few moments, for it was but a short distance, we reached the som-The first three months after bre brick building, and were taken my appointment as Vice President, into a cell, where, on a paliet under a I spent in special prayer for the Lord flaring gas jet with the caths and cries of drunken men and women January 5, 1887. I met with the sounding from the cells around, and the gray shadow of death resting on Gloster Society and organized the the gray shadow of death resting on Woman's Missionary Union. The his haggard and unshaven face, lay

"We sent for you, Miss Pennel," gether every three months, to encourage each other and to arouse interest among those we could not your name severa times in his ray. ing, and we thought you raight be At first, there was no thought of able to tell us what we cannot find Ere open meetings, yet 1 am assured that out from him, who he is, and where

work in the Union has been to bring work in the Union has been to bring him but once, and that only a few who were opposed to the work, into days ago. He spoke of having lived who were opposed to the work, into full sympathy and co-operation with here, and that he knew a friend of mine who had been doed many During the year 1887 there were years, but he did not tell me his win c twelve societies organized and hame, or where he was from. No. bending over him with a lorg, search Yet all these did not become active ing look at his 1:00-"I am qui

In this work I have not been alone;
Mrs. C. H. Causey has been a faithmy poor man, "They say you have asked for me,
my poor man," The said; "is there.

aid I could not have done even the little that has been done. We have never organized a Society by corres- was past; the faint sound shed away) pondence, but together have visited in an inarticulate murmur. With a the churches, sometimes traveling a a look in them eager and wistini, he distance of ninety miles or more, lifted his eyes to the face above him, through the country, all alone-yet so full of tender pi y, and made an not alone, for we had continually the effort to raise one of his hands, as it to evidence that the Lord was with us - touch hers. Miss Abbie saw the and his protecting care as a strong motion, slight as it was, and took the jey fingers in her close, warm her true and gentle eyes, the soul of three Societies organized, and one the presence of the All-Mercial is

hard to speak, it was to give me a

but as I stood by that poor man todeclared to be "perfect and up- with Sister Pittman, and such was As often as possible we visit those wrong and shame, wifer and worse

befriended him in the days when, ed down to mean simply leaving ciefy at Carrollton, reporting regularly to the Central Committee; one sciences condema, so long as we are at Winona, reporting to the Combine to the Combine to the light of God's Word, that it may be approved of the Lord.

So it was that in that green and Vaiden, one at Lexington, have three or more Vice-Presidents quiet spot we laid the nameless dead month, at the church, on the day of or lay a blossoan on that other grave, Jac. C. Garth. R. Carrott, D. G. Edwards, Con'l Manager. Gen'l Manager. Gen'l Manager. Sen'l Sant. Act. Grav's P. Agt. blood poison neutralizer in the world.

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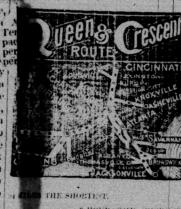
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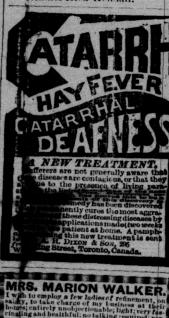
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